
Abu R Rida Tafsir Al Quran Al Karim

The Future of Economics

Analysing Muslim Traditions

Theological and Clinical Issues

Islamic Law and Ethics

The Qur'ānic Pagans and Related Matters

Volume 1: Foundations and the Formation of a Tradition. Reflections on the Hereafter in the Quran and Islamic Religious Thought / Volume 2: Continuity and Change. The Plurality of Eschatological Representations in the Islamicate World Thought (SET)

Approaches to the Qur'an

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The Islamic Understanding of Death and Resurrection

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Tafsīr as Mystical Experience: Intimacy and Ecstasy in Qur'ān Commentary
Medieval Islamic Civilization
The Political Philosophy of Mullā Ṣadrā
Selected Entries from Encyclopaedia of the World of Islam

*Abu R Rida Tafsir Al
Quran Al Karim*

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The Future of Economics Taylor &
Francis

This ground-breaking and controversial work locates the antecedents of today's Islamic 'fundamentalism' in 16th and 17th century Iran and the forced conversion of the Sunnite population of Iran to the largely alien doctrines of Twelver Shi'ism; the concomitant extirpation of Sufism and philosophy;

and the gradual rise of the 'faqih' or jurist.

Analysing Muslim Traditions IIIT

This profound book is a powerful yet balanced critique of mainstream economics that makes a forceful plea for taking economics out of its secular and occident-centred cocoon. It presents an innovative and formidable case to re-link economics with moral and egalitarian concerns so as to harness the discipline in the service of humanity. M. Umer Chapra is ranked amongst the Top 50 Global Leaders in Islamic economics

(ISLAMICA 500, 2015) and has been awarded with two prestigious awards for his contributions to the field: Islamic Development Bank Award for Islamic Economics (1989) and the King Faisal International Prize for Islamic Studies (1989).

Theological and Clinical Issues

Routledge

Part 1 is a comprehensive study of the Qur'anic data about each prophet, with a full portrait of every figure and dealing also with all the major scholarly literature on the subject and with the Qur'anic concept of prophetology. Part 2 is a history and study of the general Muslim literature dealing with the prophets.

Islamic Law and Ethics University Press of America

Does Islamic law define Islamic ethics? Or is the law a branch of a broader ethical system? Or is it but one of several independent moral discourses, Islamic and otherwise, competing for Muslims' allegiance? The essays in this book present a range of answers: some take fiqh as the defining framework for ethics, others insert the law into a broader ethical system, and others present it as just one among several parallel Islamic ethical discourses, or show how Islamic ethics might coexist with non-Muslim normative systems. Their answers have far reaching implications for epistemology, for the authority of jurists and lay Muslims, for the practical moral challenges of daily life, and for relationships with non-Muslims. The book presents Muslim

ethicists with a strategic contemporary choice: should they pursue a single overarching methodology for judging all ethical questions, or should they relish the rhetorical and political competition of alternative but not necessarily incompatible moral discourses?

The Qur'ānic Pagans and Related Matters Kube Publishing Ltd

Medieval Islamic Civilization examines the socio-cultural history of the regions where Islam took hold between the seventh and sixteenth century. This important two-volume work contains over 700 alphabetically arranged entries, contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic literature, architecture, art history, history, history of science, Islamic arts, Islamic studies,

Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology, and more. This reference provides an exhaustive and vivid portrait of Islamic civilization including the many scientific, artistic, and religious developments as well as all aspects of daily life and culture. For a full list of entries, contributors, and more, visit www.routledge-ny.com/middleages/Islamic.

Volume 1: Foundations and the Formation of a Tradition. Reflections on the Hereafter in the Quran and Islamic Religious Thought / Volume 2: Continuity and Change. The Plurality of Eschatological Representations in the Islamicate World Thought (SET) Springer

In recent years, the study of the Qur'an and its interpretation has expanded to

incorporate insights gained from historical, biblical, literary and critical studies. A variety of approaches to the Qur'an and the Muslim exegetical tradition are currently available. Approaches to the Qur'an consists of thirteen essays by leading scholars, both Muslim and non-Muslim, in the fields of qur'anic studies and Islamic studies. Taken together, they offer a sample of the aims, methods and topics of enquiry now being pursued. Each study has a full critical apparatus, and the book includes a consolidated bibliography which will be of great value to students and specialists.

Approaches to the Qur'an Tughra Books

The first part of this book is designed to display the sources and principles of

economics and trade transactions in the Islamic community. It analyzes the judicial injunctions against riba and proves that riba including interest is prohibited. Basing the argument on theoretical (Quran and Sunna) as well as the customary practice during the life of the messenger of God in Mekka and Al-Madina. Notably, the Islamic teachings covers both the worldly and religious affairs. This is a very revealing indication that "Islam" does not only regulate the relations of the human beings with God, but also extends to regulating (i) the relationship of the ruler with the ruled through "al-shura", and (ii) economic and financial transactions in the market. Notable among these transactions: a) the abolition of riba and instigating interest-free economy, (b) providing the

basic needs of society, (c) achieving social justice by applying zakat levy and other ordinances, and last but not least inheritance law and redistribution of State land for public benefits. the second and third part of the book explains and proves that prohibition of riba does not circumvent trade or paralyze the economy. On the contrary by eliminating injustice inherent in riba, the banking system will be liberated from discrepancies and the economy will perform more efficiently by mitigating the evils of riba.

The Qur'an Oxford University Press
Islam and International Law explores the multi-faceted relationship of Islam and international law. Current debates on Sharia, Islam and the “West” often suffer from prejudice and platitudes. The book

seeks to engage such self-centrism by providing a plurality of perspectives, both in terms of interdisciplinary research and geographic backgrounds.

The Golden Chain of Sufism in Shī'ite Islam BRILL

Constituting a milestone in comparative studies of the modern Islamic world, this book highlights the range of and transformation in the role of intellectuals in Islamic societies.

The Islamic Understanding of Death and Resurrection Partridge Singapore

For most of the twentieth century, the most critical concerns of national security have been balance-of-power politics and the global arms race. The religious conflicts of this era and the motives behind them, however, demand a radical break with this tradition. If the

United States is to prevail in its long-term contest with extremist Islam, it will need to re-examine old assumptions, expand the scope of its thinking to include religion and other "irrational" factors, and be willing to depart from past practice. A purely military response in reaction to such attacks will simply not suffice. What will be required is a long-term strategy of cultural engagement, backed by a deeper understanding of how others view the world and what is important to them. In non-Western cultures, religion is a primary motivation for political actions. Historically dismissed by Western policymakers as a divisive influence, religion in fact has significant potential for overcoming the obstacles that lead to paralysis and stalemate. The

Incorporation of religion as part of the solution to such problems is as simple as it is profound. It is long overdue. This book looks at five intractable conflicts and explores the possibility of drawing on religion as a force for peace. It builds upon the insights of *Religion, the Missing Dimension of Statecraft* (OUP, 1994) -- which examined the role that religious or spiritual factors can play in preventing or resolving conflict -- while achieving social change based on justice and reconciliation. The world-class authors writing in this volume suggest how the peacemaking tenets of five major world religions can be strategically applied in ongoing conflicts in which those religions are involved. Finally, the commonalities and differences between these religions are examined with an eye toward further

applications in peacemaking and conflict resolution.

Engaging Self-Centrism from a Plurality of Perspectives Martinus Nijhoff Publishers

This book shatters the myth that naked-eye sighting of the new moon and completing thirty days in the case of weather-related or other obscurities are the only two valid methods of determining the month of Ramadan. The author explains that certainty, not actual sighting, is the real objective of the Shariah and that the Qur'an does not mandate physical sighting. A careful analysis shows that those hadiths that seemingly require sighting actually require certainty. The assertion that all Muslim scholars prohibit the use of astronomical calculations, both in

affirming or negating the month of Ramadan, is not correct. As calculation is now more accurate than naked-eye sighting, due to certain astronomical and scientific advancements, the use of calculation is the closest to the real objective of the Shari'ah and to the spirit of the hadiths.

The Tafsīr sūrat al-baqara by Sayyid 'Alī Muḥammad, The Bāb (1819-1850)
Routledge

For all Muslims the QurE3/4an is the word of God. In the first centuries of Islam, however, many individuals and groups, and some ShiEis, believed that the generally accepted text of the QurE3/4an is corrupt. The ShiEis asserted that redactors had altered or deleted among other things all passages that supported the rights of EAli and his

successors or that condemned his enemies. One of the fullest lists of these alleged changes and of other variant readings is to be found in the work of al-SayyArA (3rd/9th century), which is indeed among the earliest ShiEi books to have survived. In many cases the alternative readings that al-SayyArA presents substantially contribute to our understanding of early ShiEi doctrine and of the early and numerous debates about the QurE3/4an in general.

Mirror for the Muslim Prince

Routledge

Patricia Crone's Collected Studies in Three Volumes brings together a number of her published, unpublished, and revised articles. the present volume pursues the reconstruction of the religious environment in which Islam

arose and develops an intertextual approach to studying the Qur'ānic religious milieu.

Mariam, the Magdalen, and the Mother

The Qur'an and Normative Religious

PluralismA Thematic Study of the Qur'an

In a multi-faith world, Islam is widely regarded as dogmatic and exclusivist.

Yet in the Qur'an we have a great and worthy example of how to live in diversity, of powerful scriptural tenets that lend themselves precisely to engagement with those of other faiths.

As such Islam has much to add to the debate on Religious Pluralism. For Muslims the issue is a delicate one.

Aside from being tolerant and respectful of other faiths, advocating freedom of faith, and peaceful coexistence for all humanity, Muslims have to intellectually

engage on matters of religious truth whilst defending the validity of their own Islamic tenets. This study is focused on the Qur'anic text. It explores the Qur'anic conception of normative religious pluralism with a view to providing answers to questions such as whether the Qur'an itself regards normative religious pluralism as a value system or simply a method through which the Qur'anic world view can be actualized. In doing so the author corrects some highly controversial misquoted, mistranslated, and/or quoted out of context verses of the Qur'an, including the so-called verse of the sword and the perception of not taking non-Muslims as friends. In reality, the Qur'an calls for freedom of faith and peaceful coexistence, but condemns

oppression, religious persecution, and those who initiate hostilities. In this way it not only invokes human dignity, but restores it when it is violated.

The Basics Oxford University Press
Providing a comprehensive and widely accessible investigation into Mullā Ṣadrā's works, this book establishes his political philosophy and instigates a dialogue on the relevance of Ṣadrā's philosophy to present day challenges. Investigating Ṣadrā's primary sources, the book reveals that his discourse on politics cannot be interpreted as a discursive springboard for hierocracy and political authority of jurists, nor does the mystical attitude of his philosophy (with its emphasis on the inner aspects of religion) promote an idea of quietism or a fundamental separation of religion

and politics. Laying the groundwork for further translations and interpretation, this volume is not just concerned with 'political philosophy' as yet another particular and limited facet of Ṣadrā's overall system. Rather, through unifying mystical, intellectual and political aspects of this singular philosopher, the volume is concerned with properly contextualizing and understanding the guiding intentions and inspirations that unify and underlie all of his creative philosophical endeavour. This pioneering and provocative work of genuine reflection is a new contribution to the wider subject of political philosophy. It will be of interest to researchers of political philosophy, Islamic philosophy, mysticism, theology, history and Iranian studies.

Medieval Islamic Civilization: L-Z, index
BRILL

The fullest account ever written of the fascinating nexus between Islam and Time, this is a major contribution to the wider history of ideas and religion. Night and day, and the twelve lunar months of the year, are 'appointed times for the believing people'. Reading the sky for the prayers of the hour has thus for Muslims been a constant reminder of God's providence and power. In her absorbing and illuminating new book, the late Barbara Freyer Stowasser examines the various ways in which Islam has structured, ordered and measured Time. Drawing on examples from Judaism and Christianity, as well as the ancient world, the author shows that while systems of time facilitate the

orderly function of vastly different civilizations, in Islam they have always been fundamental. Among other topics, she discusses the Muslim lunar calendar; the rise of the science of astronomy; the remarkable career of al-Biruni, greatest authority in Muslim perceptions of Time; and the impact of technologies like the astrolabe, Indian numerals and paper. The fullest account ever written of the fascinating nexus between Islam and Time, this is a major contribution to the wider history of ideas and religion.

A Thematic Study of the Qur'an IIIT

In this volume, a group of distinguished scholars reinterpret concepts and canons of Islamic thought in Arab, Persian, South Asian, and Turkish traditions. They demonstrate that there is no unitary "Islamic" position on

important issues of statecraft and governance. They recognize that Islam is a discursive site marked by silences, agreements, and animated controversies. Rigorous debates and profound disagreements among Muslim theologians, philosophers, and literati have taken place over such questions as: What is an Islamic state? Was the state ever viewed as an independent political institution in the Islamic tradition of political thought? Is it possible that a religion that places an inordinate emphasis upon the importance of good deeds does not indeed have a vigorous notion of "public interest" or a systematic theory of government? Does Islam provide an edifice, a common idiom, and an ideological mooring for premodern and modern Muslim rulers

alike? The nuanced reading of the Islamic traditions provided in this book will help future generations of Muslims contemplate a more humane style of statecraft.

Strong Religion BRILL

After the September 11 terrorist attacks against the United States, religious fundamentalism has dominated public debate as never before. Policymakers, educators, and the general public all want to know: Why do fundamentalist movements turn violent? Are fundamentalisms a global threat to human rights, security, and democratic forms of government? What is the future of fundamentalism? To answer questions like these, *Strong Religion* draws on the results of the Fundamentalism Project, a decade-long interdisciplinary study of

antimodernist, antiseccular militant religious movements on five continents and within seven world religious traditions. The authors of this study analyze the various social structures, cultural contexts, and political environments in which fundamentalist movements have emerged around the world, from the Islamic Hamas and Hizbullah to the Catholic and Protestant paramilitaries of Northern Ireland, and from the Moral Majority and Christian Coalition of the United States to the Sikh radicals and Hindu nationalists of India. Offering a vividly detailed portrait of the cultures that nourish such movements, *Strong Religion* opens a much-needed window onto different modes of fundamentalism and identifies the kind of historical events that can trigger

them.

An Islamic Perspective Routledge
 Generation after generation of Muslim scholars have endeavoured to uncover the implications of the Qur'anic text through the science of Qur'anic exegesis (tafsir). This book traces the development of Qur'anic exegesis from its formative period in the first century hijri until the modern era. It offers a comprehensive discussion of the primary approaches to Qur'anic exegesis; namely, exegesis by traditions, literary exegesis, jurisprudential exegesis, theological exegesis, mystical exegesis, scientific exegesis, modern exegesis, and orientalist exegesis. It also discusses the requirements for an exegete and approaches to exegesis which are considered unacceptable, such as

exegesis by personal opinion. This book is part of a series of translations from the Encyclopaedia of the World of Islam (EWI) which was originally compiled in Persian. Other entries from this encyclopaedia which are available in English include Hadith, Hawza-yi 'Ilmiyya, History and Historiography, Muslim Organisations, Political Parties, Qur'anic Exegeses, and Sufism.
Routledge Revivals: Medieval Islamic Civilization (2006) BRILL
 A RUSA 2007 Outstanding Reference Title The Qur'an is the source of inspiration for one of the world's major religions, followed today by over a billion people. It plays a central role in Islam and ever since it appeared fourteen hundred years ago has been the subject of intense debate. Some of this has been

carried out by Muslims and some by those hostile or indifferent to Islam, producing a very wide range of views. Authored by forty-three international experts, the objective of *The Qur'an: An Encyclopedia* is to present this diversity of thought, approach and school without priority, in order to give a strong appreciation of the range of response that the text has provoked throughout its history and providing students and researchers with a powerful one-volume resource covering all aspects of the text and its reception. Islam and the Qur'an are much in the news today and there is a public debate going on in which things are said about the Qur'an without much knowledge or understanding of the book. Every effort has been made to help the

reader use the Encyclopedia as an investigative tool in Quranic studies. The volume assumes no previous knowledge of the Qur'an, Islam or Arabic. Technical terms are explained in the text itself and the style of each entry is designed to be as self-contained as possible. Entries are cross-referenced and many include a brief bibliography. At the end of the work there is a substantial annotated bibliography providing a detailed guide to the most significant books, journals and articles in Quranic Studies. There is a full index. The readership will include those seeking basic information on the Qur'an, however the substantial number of longer entries means that it will also be used by specialists.

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