
Lifeboat Ethics Questions And Answers

The Commons
 Exploring Fact and Value
 Titanic
 Global Politics
 Justice
 God and the Soul
 Intercom
 The Ethical Dimensions of Global Development
 Thieves of Virtue
 Sustainability: Sustainable development
 A New Dictionary of Christian Ethics
 Lifeboat Ethics
 Lifeboat Ethics
 Environmental Education, Ethics and Action in Southern Africa
 Ethics in International Politics?
 Ethical Issues in Nursing
 Lifeboat Ethics
 Population Perils
 Teaching Toward Global Perspectives
 Routledge Encyclopedia of Philosophy: Index
 Hitchcock and Philosophy
 The Jewish Encyclopedia of Moral and Ethical Issues
 A Companion to Cultural Geography
 Earthcare
 Rethinking Human Enhancement
 Social Ethics
 Ayn Rand Answers: The Best of Her Q & A
 Lifeboat Ethic Versus Corporate Ethic
 Herman Daly's Economics for a Full World
 The Trolley Problem Mysteries
 Holy War, Holy Peace
 Lifeboat Ethic Versus Corporate Ethic
 World Hunger and Moral Obligation
 The Anthropocene
 All-American Nativism
 The Blair Reader
 Essentialism
 Practical Ethics
 Ethics and Medical Decision-Making
 Environmental Ethics

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STEPHANIE EMILIANO

[The Commons](#) Springer

This book explains the basic concepts of environmental ethics and applies them to global environmental problems. The author concisely introduces basic moral theories, discusses how these theories can be extended to consider the non-human world, and examines how environmental ethics interacts with modern society's economic approach to the environment. Online multiple-choice questions encourage the reader's active learning.

Exploring Fact and Value HSRC Press

As a broad concept, 'globalization' denotes the declining significance of national boundaries. At a deeper level, globalization is the proposition that nation-states are losing the power to control what occurs within their borders and that what transpires across borders is rising in relative significance. *The Ethical Dimensions of Global Development: An Introduction*, the fifth book in Rowman & Littlefield's Institute for Philosophy and Public Policy Studies series, discusses key questions concerning globalization and its implications, including: Can general ethical principles be brought to bear on questions of globalization? Do economic development and self-government require a duty of care? Is economic destiny crucial to individual autonomy? This collection provides readers with current information and useful insights into this complex topic.

Titanic Kendall Hunt

May 1999 Kinship systems profoundly influence household economic strategies and thereby affect a wide range of development outcomes. Das Gupta distinguishes the lifeboat ethic of Northern Europe's stem family system from the corporate ethic of North India's joint family system, which has much in common with that of China. She contrasts these family systems to show how norms of residence and inheritance * Profoundly influence our values and social constructs. * Shape patterns of conflict and cooperation between people, thus influencing many basic aspects of social organization and behavior. * Influence health outcomes by categorizing people according to whether their health is promoted or allowed to fail. * Shape a wide range of other development outcomes, including migration, strategies of household resource management, ways of exploiting commercial opportunities, and the operation of civil society. Das Gupta develops a number of hypotheses about the nature of these relationships. Some of these are substantiated quantitatively, and others can be tested empirically. This paper-a product of Regulation and Competition Policy, Development Research Group-is part of a larger effort in the group to study social institutions and development outcomes. Monica Das Gupta may be contacted at mdasgupta@worldbank.org.

[Global Politics](#) Broadview Press

The great twentieth-century dichotomy that has pervaded moral philosophy and value theory on the one hand and social science and social theory on the other, concerns this volume. Part one approaches this dichotomy between fact (knowledge/science) and value (worth/morality) from different

angles. It opens with a general study of the way value and fact are construed, then locates where scientific materials enter into ethics. Part two deals with issues of moral attitude and practical responsibility in the work of science and technology. Scientists' social responsibility as a function of changing social roles of science, and knowledge and responsibility in the professions are examined. In the concluding chapter Edel examines the dichotomy between fact and value as a social and an ideational phenomenon.

[Justice](#) McGraw-Hill Companies

After the publication of *Atlas Shrugged* in 1957, Ayn Rand occasionally lectured in order to bring her philosophy of Objectivism to a wider audience and apply it to current cultural and political issues. These taped lectures and the question-and-answer sessions that followed not only added an eloquent new dimension to Ayn Rand's ideas and beliefs, but a fresh and spontaneous insight into Ayn Rand herself. Never before available in print, this publishing event is a collection of those enlightening Q & A's. This is Ayn Rand on: ethics, Ernest Hemingway, modern art, Vietnam, Libertarians, Jane Fonda, religious conservatives, Hollywood Communists, atheism, Don Quixote, abortion, gun control, love and marriage, Ronald Reagan, pollution, the Middle East, racism and feminism, crime and punishment, capitalism, prostitution, homosexuality, reason and rationality, literature, drug use, freedom of the press, Richard Nixon, New Left militants, HUAC, chess, comedy, suicide, masculinity, Mark Twain, improper questions, and more.

[God and the Soul](#) World Bank Publications

This book discusses three possible human enhancement paradigms and explores how each involves different values, uses of technology, and different degrees and kinds of ethical concerns. A new framework is advanced that promotes technological innovation that serves the improvement of the human condition in a respectful and sustainable way.

[Intercom](#) Evidential Details

America's decorated, military intelligence remote viewer targets the SS Titanic - April, 1912. Learn of the Titanics astounding crew's circumstances as the ship turns from the ice. Then, move to a final resolution regarding Captain E.J. Smith's unknown non-drowning death. Book includes drawings of artifacts, whose shapes were only confirmed onboard after the ocean floor dredging of the wreck. Read History's only on-board narrative - after the last life boat was away. Includes the Princess Diana Accident sessions Introduction.

[The Ethical Dimensions of Global Development](#) MIT Press

This collection of nine papers on topics relating to the title, brings together many of Geach's thoughts on such topics as resurrection, deductive proof of the existence of God, God's role in ethics, materialism, and the relation of time and prayer.

[Thieves of Virtue](#) Rowman & Littlefield

The use of religion in inflaming the Palestinian/Israeli conflict represents one understanding of the Abrahamic traditions. Marc Goplin argues for a greater integration of the Middle East peace process with the region's religious groups.

[Sustainability: Sustainable development](#) Cambridge University Press

This title was first published in 2001: Ethical thinking about medical decision-making has roots deep in history. This collection of contemporary essays by leading international scholars traces the development of modern bioethics and explores the theory and current issues surrounding this widely contested field.

[A New Dictionary of Christian Ethics](#) Farrar, Straus and Giroux

Contains a full index of all the topics covered in the first nine volumes of the set.

[Lifeboat Ethics](#) Rowman & Littlefield

Kinship systems profoundly influence household economic strategies and thereby affect a wide range of development outcomes. Das Gupta distinguishes the lifeboat ethic of Northern Europe's stem family system from the corporate ethic of North India's joint family system, which has much in common with that of China. She contrasts these family systems to show how norms of residence and inheritance profoundly influence our values and social constructs. - Shape patterns of conflict and cooperation between people, thus influencing many basic aspects of social organization and behavior. - Influence health outcomes by categorizing people according to whether their health is promoted or allowed to fail. - Shape a wide range of other development outcomes, including migration, strategies of household resource management, ways of exploiting commercial opportunities, and the operation of civil society. Das Gupta develops a number of hypotheses about the nature of these relationships. Some of these are substantiated quantitatively, and others can be tested empirically. This paper - a product of Regulation and Competition Policy, Development Research Group - is part of a larger effort in the group to study social institutions and development outcomes. Monica Das Gupta may be contacted at mdasgupta@worldbank.org.

[Lifeboat Ethics](#) Routledge

On the imperative of sustainable development: a philosophical and ethical appraisal / Johan Hattingh -- Integrating economic development, social justice and ecological sustainability: a case of sustainable development in the waste industry, eThekweni Municipality, Durban / Sara Freeman, Ndyabo Mgingqizana -- Environmental management: expertise, uncertainty, responsibility / Mike Ward -- Decentralising environmental management in Malawi: the challenge of capacity-building / Martin Mkandawire -- Policy playing out in the field: a case study of the implementation of sustainable agriculture in Uganda / Daniel Babikwa -- The evolution of people-and-parks relationships in South Africa's National Conservation Organisation / Kevin Moore, Lynette Masuku van Damme -- Industry and sustainability: a re-view through critical discourse analysis / Leigh Price -- Challenges for environmental journalism in Africa: a case study of NGO-based journalism in ecological youth of Angola / Vladimir Russo -- Curriculum patterning in environmental education: a review of developments in formal education in South Africa / Heila Lotz-Sisitka -- Indigenous knowledge and the school curriculum: a review of developing methods and methodological perspectives / Rob O'Donoghue, Edgar Neluvhalani -- Sustainable development in a post-colonial context: the potential for emancipatory research / Tsepo Mokuku -- Ambivalent globalising influences in a local context: the case of an environmental education practitioner's experience in Zambia / Justin Lupele.

[Environmental Education, Ethics and Action in Southern Africa](#) Oxford University Press on Demand

A renowned Harvard professor's brilliant, sweeping, inspiring account of the role of justice in our society--and of the moral dilemmas we face as

citizens. What are our obligations to others as people in a free society? Should government tax the rich to help the poor? Is the free market fair? Is it sometimes wrong to tell the truth? Is killing sometimes morally required? Is it possible, or desirable, to legislate morality? Do individual rights and the common good conflict? Michael J. Sandel's "Justice" course is one of the most popular and influential at Harvard. Up to a thousand students pack the campus theater to hear Sandel relate the big questions of political philosophy to the most vexing issues of the day, and this fall, public television will air a series based on the course. Justice offers readers the same exhilarating journey that captivates Harvard students. This book is a searching, lyrical exploration of the meaning of justice, one that invites readers of all political persuasions to consider familiar controversies in fresh and illuminating ways. Affirmative action, same-sex marriage, physician-assisted suicide, abortion, national service, patriotism and dissent, the moral limits of markets--Sandel dramatizes the challenge of thinking through these conflicts, and shows how a surer grasp of philosophy can help us make sense of politics, morality, and our own convictions as well. Justice is lively, thought-provoking, and wise--an essential new addition to the small shelf of books that speak convincingly to the hard questions of our civic life.

[Ethics in International Politics?](#) New York : Harper & Row

A Companion to Cultural Geography brings together original contributions from 35 distinguished international scholars to provide a critical overview of this dynamic and influential field of study. Provides accessible overviews of key themes, debates and controversies from a variety of historical and theoretical vantage points. Charts significant changes in cultural geography in the twentieth century as well as the principal approaches that currently animate work in the field. A valuable resource not just for geographers but also those working in allied fields who wish to get a clear understanding of the contribution geography is making to cross-disciplinary debates.

[Ethical Issues in Nursing](#) Open Court

It is often said that with the election of Donald Trump nativism was raised from the dead. After all, here was a president who organized his campaign around a rhetoric of unvarnished racism and xenophobia. Among his first acts on taking office was to issue an executive order blocking Muslim immigrants from entering the United States. But although his actions may often seem unprecedented, they are not as unusual as many people believe. This story doesn't begin with Trump. For decades, Republicans and Democrats alike have employed xenophobic ideas and policies, declaring time and again that "illegal immigration" is a threat to the nation's security, wellbeing, and future. The profound forces of all-American nativism have, in fact, been pushing politics so far to the right over the last forty years that, for many people, Trump began to look reasonable. As Daniel Denvir argues, issues as diverse as austerity economics, free trade, mass incarceration, the drug war, the contours of the post 9/11 security state, and, yes, Donald Trump and the Alt-Right movement are united by the ideology of nativism, which binds together assorted anxieties and concerns into a ruthless political project. All-American Nativism provides a powerful and impressively researched account of the long but often forgotten history that gave us Donald Trump.

[Lifeboat Ethics](#) Routledge

The Anthropocene is a concept which challenges the foundations of humanities scholarship as it is traditionally understood. It calls not only for closer engagement with the natural sciences but also for a synthetic approach bringing together insights from the various subdisciplines in the humanities and social sciences which have addressed themselves to ecological questions in the past. This book is an introduction to, and structured survey of, the attempts that have been made to take the measure of the Anthropocene, and explores some of the paradigmatic problems which it raises. The difficulties of an introduction to the Anthropocene lie not only in the disciplinary breadth of the subject, but also in the rapid pace at which the surrounding debates have been, and still are, unfolding. This introduction proposes a conceptual map which, however provisionally, charts these ongoing discussions across a variety of scientific and humanistic disciplines. This book will be essential reading for students and researchers in the environmental humanities, particularly in literary and cultural studies, history, philosophy, and environmental studies.

[Population Perils](#) Transaction Publishers

For thirty years, Peter Singer's *Practical Ethics* has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

[Teaching Toward Global Perspectives](#) Penguin

The shower scene in *Psycho*; Cary Grant running for his life through a cornfield; "innocent" birds lined up on a fence waiting, watching — these seminal cinematic moments are as real to moviegoers as their own lives. But what makes them so? What deeper forces are at work in Hitchcock's films that so captivate his fans? This collection of articles in the series that's explored such pop-culture phenomena as Seinfeld and *The Simpsons* examines those forces with fresh eyes. These essays demonstrate a fascinating range of topics: Sabotage's lessons about the morality of terrorism and counter-terrorism; Rope's debatable Nietzschean underpinnings; Strangers on a Train's definition of morality. Some of the essays look at more overarching questions, such as why Hitchcock relies so heavily on the Freudian unconscious. In all, the book features 18 philosophers paying a special homage to the legendary auteur in a way that's accessible even to casual fans.

[Routledge Encyclopedia of Philosophy: Index](#) John Wiley & Sons

Lifeboat ethics : the case against helping the poor / Garrett Hardin -- Famine, affluence, and morality / Peter Singer -- Rights and the duty to bring aid / John Arthur -- Morality and starvation / Jan Narveson -- Moral philosophy and world hunger / William K. Frankena -- The right to be saved from starvation / William Aiken -- Give if it helps but not if it hurts / Joseph Fletcher -- Reason and morality in a world of limited food / Richard A. Watson -- The morality of wealth / Michael A. Slote -- Lifeboat earth / Onora O'Neill -- Productive justice / Howard Richards -- Vegetarianism and "The other weight problem" / James Rachels.

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