

## Il Potere Costituente Saggio Sulle Alternative Del Moderno Argomenti

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 L'immagine di Spinoza in Germania da Leibniz a Marx.  
 Genealogia di un pregiudizio  
 Il potere costituente  
 Rivista quadrimestrale di Scienze Storiche e Sociali  
 On the Idea of Potency  
 Europa e Stati Uniti tra crisi e distensione  
 Americanismo senza America  
 Islam, State, and Modernity  
 Revolution and Language in Kant, Goethe, and Kleist  
 Unione europea e nazioni  
 The Radical Machiavelli  
 The Political Imagination  
 Marsilius of Padua and Bartolus of Saxoferrato  
 contributo allo studio del controllo di costituzionalità degli statuti regionali  
 La teoria del potere costituente  
 Da Platone a Machiavelli  
 Passions of the Sign  
 Juridical and Theological Roots of the Western Cultural Tradition  
 La costituzione senza popolo  
 Mohammed Abed al-Jabri and the Future of the Arab World  
 Human Rights on Trial  
 Beckett and Badiou  
 La legittimità democratica  
 Tumult and Indignation  
 Politics and the Concept of the Political  
 Instituting Thought  
 Autonomist Principles and Practices  
 Urban Political Geographies  
 A Systems Theory of European Constitutionalism  
 Aporie dell'integrazione europea: tra universalismo umanitario e sovranismo  
 Labor of Fire  
 Libertà, potere, costituzione. Saggio su rivoluzione, potere costituente e rigidità costituzionale  
 Signature of the World  
 Insurgencies  
 Politics, Philosophy, and Language  
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### MCKENZIE GIOVANNA

profili giuspubblicistici Viella Libreria Editrice  
 Can work exist outside of capitalism?  
 L'immagine di Spinoza in Germania da Leibniz a Marx. Berghahn Books  
 The first contemporary overview of the critiques of human rights in Western political thought, from the French Revolution to the present day.  
*Genealogia di un pregiudizio* Giuffrè Editore  
 In a globalized world exposed to ever more dramatic dangers, the established legal order enters into crisis and the rhetoric of fear is deployed in order to legitimate states of exception. Italian philosopher Giorgio Agamben has widely elaborated on the historical effects of the juridical concept of the state of exception, recalling the definition formulated by German legal theorist Carl Schmitt. The state of exception presents itself as an inherently elusive phenomenon, a juridical no-man's land where the law is suspended in order to be preserved. The juridical tensions inherent in the state of exception necessitate a constant interplay of anomie and nomos, an ongoing interaction between order and the suspension of order used to justify every conceivable abuse of power. Such interplay, epitomized by the aftermath of the 2001 terrorist attacks in the USA, has become central to today's geopolitical scenario. This book examines the implications of the "state of exception" on both a macro and micropolitical level strongly

informed by Italy's long history of exceptional uses of power. The book is divided into three parts. The first part explores philosophical issues related to the history of the state of exception within the frame of juridical, political, and economical principles. The second part focuses on Italian cultural and literary production during times of socio-political crisis, devoting special attention to the ways in which history may interact with its fictional representations. The third section is devoted to the literary and cinematic representations of the biopolitical effects of the state of exception on Italian urban areas and the spectacularization of terrorism in Italian cinema.

*Il potere costituente* OUP Oxford

Una mappa indispensabile per orientarsi nelle trasformazioni in corso nella politica contemporanea. Questo libro di Rosanvallon (secondo di una trilogia di cui il primo e il terzo titolo sono già disponibili in lingua italiana) presenta una sintesi insieme storica e teorica di una più che trentennale ricerca intorno alla democrazia, qui a partire dalla nozione di legittimazione vista come una complessa pluralità di procedure, non riducibile al semplice raggiungimento di una maggioranza elettorale. Come mostra la postfazione di Rino Genovese, pur senza prendere congedo dal concetto di sovranità nella sua versione «repubblicana», l'autore articola e approfondisce il discorso circa quel «posto vuoto» del sovrano che, secondo il suo maestro Claude Lefort, è il tratto peculiare di una società che si voglia democratica.

*Rivista quadrimestrale di Scienze Storiche e Sociali* Donzelli Editore

The edition contains all of Sieyès's "Essential Political Writings" during the revolutionary decade (1789-1799), among them his famous pamphlet What is the Third Estate? as well as the less well known, but no less important later Thermidor speeches.

[On the Idea of Potency](#) Ashgate Publishing, Ltd.

Although Machiavelli's ideas have entered the language as an adjective, what Machiavellian means at least to those who study him is a matter of ongoing and vigorous debate. Interpretations range from liberal and conservative, Cambridge School and anti-Cambridge School, Postmodernists, and traditionalists. All these approaches and others can be found in this distinctive volume drawn from an international conference celebrating the 500th anniversary of Machiavelli's "The Prince." With original contributions by many of the field's leading scholars Quentin Skinner, Harvey Mansfield, Erica Benner, John McCormick, and Giovanni Giorgini, to name but a few."

[Europa e Stati Uniti tra crisi e distensione](#) Georg Olms Verlag

Over the last fifteen years, the South African postapartheid Transitional Amnesty Process – implemented by the Truth and Reconciliation Commission (TRC) – has been extensively analyzed by scholars and commentators from around the world and from almost every discipline of human sciences.

Lawyers, historians, anthropologists and sociologists as well as political scientists have tried to understand, describe and comment on the 'shocking' South African political decision to give amnesty to all who fully disclosed their politically motivated crimes committed during the apartheid era.

Investigating the postapartheid transition in South Africa from a multidisciplinary perspective involving constitutional law, criminal law, history and political science, this book explores the overlapping of the postapartheid constitution-making process and the Amnesty Process for political violence under apartheid and shows that both processes represent important innovations in terms of constitutional law and transitional justice systems. Both processes contain mechanisms that encourage the constitution of the unity of the political body while ensuring future solidity and stability. From this perspective, the book deals with the importance of several concepts such as truth about the past, publicly shared memory, unity of the political body and public confession.

[Americanismo senza America](#) A&C Black

This text focuses on one of the most influential works of contemporary philosophy: 'What is Philosophy?' by Deleuze and Guattari. Alliez sets 'What is Philosophy?' in the context of earlier work by the two theorists and the work of both analytic philosophers and continental phenomenologists.

[Islam, State, and Modernity](#) U of Minnesota Press

Il potere costituenteesaggio sulle alternative del modernoLibertà, potere, costituzione. Saggio su rivoluzione, potere costituente e rigidità costituzionaleLa teoria del potere costituenteConstitutionalism and Transitional Justice in South AfricaBerghahn Books

[Revolution and Language in Kant, Goethe, and Kleist](#) Routledge

A recent trend in contemporary western political theory is to criticize it for implicitly trying to "conquer," "displace" or "moralize" politics. James Wiley's book takes the "next step," from criticizing contemporary political theory, to showing what a more "politics-centered" political theory would look like by exploring the meaning and value of politics in the writings of Max Weber, Carl Schmitt, Paul Ricoeur, Hannah Arendt, Sheldon Wolin, Claude Lefort, and Ernesto Laclau and Chantal Mouffe. These political theorists all use the concept of "the political" to explain the value of politics and defend it from its detractors. They represent state-centered, republic-centered and society-centered conceptions of politics, as well as realist, authoritarian, idealist, republican, populist and radical democratic traditions of political thought. This book compares these theorists and traditions of "the political" in order to defend politics from its critics and to contribute to the development of a politics-centered political theory. Politics and the Concept of the Political will be a useful resource to general audiences as well as to specialists in political theory.

**Unione europea e nazioni** BRILL

The Radical Machiavelli: Politics, Philosophy and Language offers a partial and even partisan reading of Machiavelli, whose thought continues to divide interpreters, forcing them to confront their responsibility as contemporary thinkers in a global society.

**The Radical Machiavelli** FedOA - Federico II University Press

The articles collected together in this volume are concerned with why and how people get involved in politics, whether through formal mechanisms such as voting, through some of the more informal means and settings of social movement networks and political protest, or through engagement in public debate. But just as important is the question of why people do not get involved in politics. What social conditions, ideas and values facilitate or discourage political activity? How is it that some people are systematically disempowered in democratic societies in comparison with others? What social forms offer the most promise for extending and deepening democracy? This volume brings together the most seminal papers, which together form a record of how political sociologists since the 1970s have framed questions about the range and limits of democratic political engagement and developed concepts and methodologies in order to research the answers to those questions.

[The Political Imagination](#) Springer

Publisher description

[Marsilius of Padua and Bartolus of Saxoferrato](#) Mimesis

Medieval Sovereignty examines the idea of sovereignty in the Middle Ages and asks if it can be considered a fundamental element of medieval constitutional order. Francesco Maiolo analyzes the writings of Marsilius of Padua (1275/80–1342/43) and Bartolus of Saxoferrato (1314–57) and assesses their relative contributions as early proponents of popular sovereignty. Both are credited with having provided the legal justification for medieval popular government. Maiolo's cogent reconsideration of this primacy is an important addition to current medieval studies.

[contributo allo studio del controllo di costituzionalità degli statuti regionali](#) Routledge

[Italiano]: Aporie dell'integrazione europea: tra universalismo umanitario e sovranismo è frutto di un percorso di studio e di ricerca che ha coinvolto studiosi afferenti all'Università di Évora e al Centro de Investigação em Ciência Política (CICP) in Portogallo e studiosi del DSU della Federico II di Napoli e di altre prestigiose università italiane. Il volume articolato in tre sezioni, affronta con un approccio interdisciplinare, la tensione tra

l'universalismo – inteso tanto come principio filosofico proprio della tradizione culturale occidentale, quanto come principio giuridico-politico che è alla base del processo di integrazione – e il principio di sovranità che invece tende a preservare l'autonomia politica degli stati all'interno del processo di integrazione. Contributi di: Peluso, Morfino, Cacciatore, Giannini, Rocha Chuna, Boemio, Basso, Amendola, Arienzo, Tinè, Höbel Donato, D'Acunto ./[English]: Aperias of European integration: between humanitarian universalism and sovereignism is the result of a study and research process that involved researchers from the University of Évora and the Centro de Investigação em Ciência Política (CICP) in Portugal and scholars from the DSU of Federico II in Naples and other prestigious Italian universities. The book, divided into three sections, deals with the conflict between universalism - understood as a philosophical principle of the Western cultural tradition and as a juridical-political principle at the basis of the integration process - and the principle of sovereignty, which instead tends to preserve the political autonomy of states in the process of integration. Contributions by: Peluso, Morfino, Cacciatore, Giannini, Rocha Chuna, Boemio, Basso, Amendola, Arienzo, Tinè, Höbel Donato, D'Acunto.

**La teoria del potere costituente** Gangemi Editore spa

This new book by the Italian philosopher Roberto Esposito addresses the profound crisis of contemporary politics and examines some of the philosophical approaches that have been used to try to understand and go beyond this crisis. Two approaches have been particularly influential – one indebted to the thought of Martin Heidegger, the other indebted to Gilles Deleuze. While opposed in their political thrust and orientation, both approaches remain trapped within the political ontology that has framed our conceptual language for some time. In order to move beyond this political ontology, Esposito turns to a third approach that he characterizes as 'instituting thought'. Indebted to the work of the French political philosopher Claude Lefort, this third approach recognizes that the road to reconstructing a productive relation between ontology and politics, one that is both realistic and innovative, lies in instituting praxis. Building on this insight, Esposito conceptualizes social being as neither univocal nor plurivocal but as cross-cut by the dual semantics of political conflict. This new book by one of the most original European philosophers writing today will be of great interest to students and scholars in philosophy, social and political theory and the humanities generally.

[Da Platone a Machiavelli](#) University of Chicago Press

Sweeping through the history of Western philosophy of law, Emanuele Castrucci deals with the metaphysical idea of potency as defined by Spinoza and Nietzsche, upsetting entrenched theories of jurisprudence. From classical Greek philosophy to Jewish biblical exegesis, via Christianity; from Aristotle's Metaphysics to its Arabic interpretations; from the genesis of natural law theory (Augustine, Aquinas, Duns Scotus, Ockham), to Kant and Enlightenment natural law theory, to Carl Schmitt, Castrucci shows how philosophical rationalism has failed to contain absolute power in a juridical sense.

Lexis

Sovereignty marks the boundary between politics and law. Highlighting the legal context of politics and the political context of law, it thus contributes to the internal dynamics of both political and legal systems. This book comprehends the persistence of sovereignty as a political and juridical concept in the post-sovereign social condition. The tension and paradoxical relationship between the semantics and structures of sovereignty and post-sovereignty are addressed by using the conceptual framework of the autopoietic social systems theory. Using a number of contemporary European examples, developments and paradoxes, the author examines topics of immense interest and importance relating to the concept of sovereignty in a globalising world. The study argues that the modern question of sovereignty permanently oscillating between de iure authority and de facto power cannot be discarded by theories of supranational and transnational globalized law and politics. Criticising quasi-theological conceptualizations of political sovereignty and its juridical form, the study reformulates the concept of sovereignty and its persistence as part of the self-referential communication of the systems of positive law and politics. The book will be of considerable interest to academics and researchers in political, legal and social theory and philosophy.

**Passions of the Sign** BRILL

Indice Primo piano Alberto Masoero, Linee di frattura nell'Impero zarista. Uno sguardo d'insieme (p. 7-66) 1. Gerarchie sociali e governo del territorio. 2. Impero, nazioni o impero-nazione? 3. La monarchia, i lumi e il movimento rivoluzionario. 4. Conclusione. Filo rosso Pietro Costa, Un diritto italiano? Il discorso giuridico nella formazione dello Stato nazionale (p. 67-101) 1. Il diritto come «discorso» e come «ordinamento». 2. Il discorso giuridico fra «italianità» e «diritto patrio». 3. La proiezione politica dell'identità nazionale. 4. Dalla nazione allo Stato: la dimensione progettuale del discorso giuridico. 5. Un codice per «collegare le squarciate membra del bel paese». 6. La «nazionalizzazione» del sapere giuridico. 7. Dalla poesia alla prosa: lo Stato come destino. Questioni L'altra Roma di Jean-Claude Maire Vigueur (p. 103-142) Amedeo De Vincentiis, Introduzione (p. 103-104). Pdf full text Interventi di Giuliano Milani (p. 105-117), Gian Maria Varanini (p. 117-126), Chris Wickham (p. 126-137). Replica di Jean-Claude Maire Vigueur (p. 137-142). Contrappunti Machiavelli and the plutocrats Ferente legge McCormick [John McCormick, Machiavellian Democracy, Cambridge U.P., Cambridge 2011] (p. 143-146). L'etica degli umanisti italiani Ceron legge Quondam [Amedeo Quondam, Forma del vivere. L'etica del gentiluomo e i moralisti italiani, il Mulino, Bologna 2010] (p. 147-159). Praticare la censura Barbierato legge Cavarzere [Marco Cavarzere, La prassi della censura nell'Italia del Seicento. Tra repressione e mediazione, Edizioni di Storia e Letteratura, Roma 2011] (p. 161-174). Inferni coniugali Alfieri legge Cavina [Marco Cavina, Nozze di sangue. Storia della violenza coniugale, Laterza, Roma-Bari 2011] (p. 175-184). Gli autori di questo numero (p. 185-186) Summaries (p. 187-188)

[Juridical and Theological Roots of the Western Cultural Tradition](#) SAGE

Il saggio tratteggia un percorso storico-concettuale nel pensiero di Machiavelli, facendo emergere il carattere costituente del conflitto, che è l'essenza primaria dell'ordinamento politico. Se il progetto di Platone identificava nella Repubblica ideale il fine per superare la guerra civile tra Sparta e Atene, per Machiavelli è lo Stato l'idea regolativa da conseguire per contrastare la disunità della penisola italiana e liberarla dal "barbaro dominio" straniero.

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