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# Mortality And Morality A Search For Good After Auschwitz Studies In Phenomenology And Existential Philosophy

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Ethics and Phenomenology  
 Taking Evil Seriously  
 When Breath Becomes Air  
 A Jewish Integration of Science and Spirit  
 Research in the Social Scientific Study of Religion  
 Cultural, Scientific, and Ethical Perspectives on a Biomedical Goal  
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 The Consolations of Mortality  
 In Search of an Ethics for the Technological Age

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## GRAHAM BOOKER

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**Ethics and Phenomenology** Routledge

How society deals with the problem of evil in a post-9/11 world.

**Taking Evil Seriously** Routledge

This book offers a much needed overview of the neglected notion of responsibility. Instead of offering vague talk about "individual responsibility" or "corporate responsibility," Daryl Koehn examines in detail four accounts of responsibility, taking care to specify what responsibility does and does not mean in each account. She argues for a return to the ancient concept of Socratic dialogical responsibility, a concept that avoids many of the problems inherent in the other accounts. After examining the Anglo-American criminal legal system's treatment of responsibility as intentional agency, she critiques Hans Jonas's concept of responsibility as ontological care and

Hannah Arendt's notion of communicative responsibility. She provides a careful analysis of the strengths and weaknesses of each approach to responsibility. The final chapter makes the case for Socratic dialogical responsibility. Dialogical responsibility has many strengths in its own right and avoids the major pitfalls of the other notions of responsibility examined in the book. It serves as an eminently practical way to hold ourselves responsible for our actions and speech. In addition, dialogical responsibility alone qualifies as a virtue integral to the good life.

*When Breath Becomes Air* Oxford University Press

Standing at the edge of life's abyss, we seek meaningful order. We commonly find this 'symbolic immortality' in religion, civilization, state and nation. What happens, however, when the nation itself appears mortal? The Mortality and Morality of Nations seeks to answer this question, theoretically and empirically. It argues that mortality makes morality, and right makes might; the nation's sense of a looming abyss informs its quest for a higher moral ground, which, if reached, can bolster its vitality. The book investigates nationalism's promise of moral immortality and its limitations via three case studies: French Canadians, Israeli Jews, and Afrikaners. All three have

been insecure about the validity of their identity or the viability of their polity, or both. They have sought partial redress in existential self-legitimation: by the nation, of the nation and for the nation's very existence.

*A Jewish Integration of Science and Spirit* BRILL

Although drinking, smoking and obesity have attracted social and moral condemnation to varying degrees for more than two hundred years, over the past few decades they have come under intense attack from the field of public health as an 'unholy trinity' of lifestyle behaviours with apparently devastating medical, social and economic consequences. Indeed, we appear to be in the midst of an important historical moment in which policies and practices that would have been unthinkable a decade ago (e.g., outdoor smoking bans, incarcerating pregnant women for drinking alcohol, and prohibiting restaurants from serving food to fat people), have become acceptable responses to the 'risks' that alcohol, tobacco and obesity are perceived to pose. Hailing from Canada, Australia, the United Kingdom and the USA, and drawing on examples from all four countries, contributors interrogate the ways in which alcohol, tobacco and fat have come to be

constructed as 'problems' requiring intervention and expose the social, cultural and political roots of the current public health obsession with lifestyle. No prior collection has set out to provide an in-depth examination of alcohol, tobacco and obesity through the comparative approach taken in this volume. This book therefore represents an invaluable and timely contribution to critical studies of public health, health inequities, health policy, and the sociology of risk more broadly.

*Research in the Social Scientific Study of Religion* Lexington Books

A free open access ebook is available upon publication. Learn more at [www.luminosoa.org](http://www.luminosoa.org).

Documenting Death is a gripping ethnographic account of the deaths of pregnant women in a hospital in a low-resource setting in Tanzania. Through an exploration of everyday ethics and care practices on a local maternity ward, anthropologist Adrienne E. Strong untangles the reasons Tanzania has achieved so little sustainable success in reducing maternal mortality rates, despite global development support. Growing administrative pressures to document good care serve to preclude good care in practice while placing frontline healthcare workers in moral and ethical peril. Maternal health emergencies expose the precarity of hospital social relations and accountability systems, which, together, continue to lead to the deaths of pregnant women.

*Cultural, Scientific, and Ethical Perspectives on a Biomedical Goal* Routledge

In response to the confluence of moral uncertainty with the increase of human power to alter nature, and through critical integration of the philosophical naturalism of Hans Jonas and the critical religious naturalism of James M. Gustafson, *The Tangled Bank* argues for an ecotheological ethics of responsible participation. By making the case that the moral pressures of our time call for a vision that is as deeply naturalistic as it is deeply theological, a critical perspective is advanced that is attuned to human embeddedness within nature as well as to human distinctiveness. In support of this, a moral anthropological method is deployed as a creative new way to integrate the comparative, critical, and constructive tasks of theological ethics. The insights of Hans Jonas and James M. Gustafson, interpreted comparatively for the first time, are critically drawn together to suggest new directions for scholarship and teaching in theology and religion and science studies.

*The Legacy of Hans Jonas* Random House

This volume provides a wide range of research on the psychological and sociological aspects of spirituality and religiousness. Volume 19 also contains a special section focusing on issues related to adolescent spirituality.

*Hans Jonas and his Critics* Stanford University Press

This book collects several essays on diverse aspects of Alfred North Whitehead's philosophy. Ranging from comparative and historical studies to explorations of contemporary influence to possibilities for transforming future inquiry, the topics covered here first and foremost point to the relevance of Whitehead's philosophy for our time. From this core, the essays in this volume highlight a range of issues to which process philosophy speaks profitably. These include philosophical questions surrounding motion, the notion of life, and aesthetics, as well as the conjunction of process philosophy with political science and with neuroscience.

**Alcohol, Tobacco and Obesity** Routledge

One of the most prominent thinkers of his generation, Hans Jonas wrote on topics as diverse as the philosophy of biology, ethics and cosmology. This work sets forth a systematic philosophy of biological facts, laid out in support of his claim that mind is refigured throughout organic existence.

*The Mortality and Morality of Nations* Routledge

An international, interdisciplinary, and interreligious retrospective examination of Hans Jonas (1903-1993) that engages his ideas in light of Existentialism, utopian thought, process philosophy and theology, Zionism, and environmentalism.

**Contemporary Perspectives** Springer Science & Business Media

This book explores the question of whether the ideal right to science and culture exists. It proposes that the human right to science and culture is of a utopian character and argues for the necessity of the existence of such a right by developing a philosophical project situated in postmodernity, based on the assumption of 'thinking in terms of excedence'. The book brings a novel and critical approach to human rights in general and to the human right to science and culture in particular. It offers a new way of thinking about access to knowledge in the postanalogue, postmodern society. Inspired by twentieth-century critical theorists such as Levinas, Gadamer, Bauman and Habermas, the book begins by using excedence as a way of thinking about the individual, speech and text. It considers paradigms arising from postanalogue society, revealing the neglected normative content of the human right to science and culture and proposes a morality, dignity and solidarity situated in a postmodern context. Finally the book concludes by responding to questions on happiness, dignity and that which is social. Including an Annex which presents the author's private project related to thinking in the context of the journey from 'myth to reason', this book is of interest to researchers in the fields of philosophy and the theory of law, human rights, intellectual property and social theory.

**Morality, Mortality: Death and whom to save from it** BRILL

*Mortality and Morality* A Search for Good After Auschwitz Northwestern University Press

*Judaism and the Phenomenon of Life* Routledge

This text examines evil in the context of a post-metaphysical world, a world that no longer believes in a God. The question of how and why God permits evil events to occur is replaced by the question of how and why humans perform evil acts.

**Benjamin, Adorno, and the Caesuras of Hope** Univ of California Press

Discusses the ethical implications of modern technology and examines the responsibility of humanity for the fate of the world

*The History of Evil from the Mid-Twentieth Century to Today* University of Chicago Press

This sixth volume of *The History of Evil* charts the era 1950-2018, with topics arising after the atrocities of World War II, while also exploring issues that have emerged over the last few decades. It exhibits the flourishing of analytic philosophy of religion since the War, as well as the diversity of approaches to the topic of God and evil in this era. Comprising twenty-one chapters from a team of international contributors, this volume is divided into three parts, God and Evil, Humanity and Evil and On the Objectivity of Human Judgments of Evil. The chapters in this volume cover relevant topics such as the evidential argument from evil, skeptical theism, free will, theodicy, continental philosophy, religious pluralism, the science of evil, feminist theorizations, terrorism, pacifism, realism and relativism. This outstanding treatment of the history of evil will appeal to those with particular interests in the ideas of evil and good

**The Salvific Meaning of Suffering in the Later Theology of Edward Schillebeeckx** Indiana University Press

For those who don't believe in an afterlife, the wisdom of the ages offers four great consolations for mortality: that death is benign and good; that mortal life provides its own kind of immortality; that true immortality would be awful; and that we experience the kinds of losses in life that we will eventually face in death. Can any of these consolations honestly reconcile us to our inevitable demise? In this timely book, Andrew Stark tests the psychological truth of these consolations and searches our collective literary, philosophical, and cultural traditions for answers to the question of how we, in the twenty-first century, might accept our mortal condition. Ranging from Epicurus and Heidegger to bucket lists, the flaming out of rock stars, and the retiring of sports jerseys, Stark's poignant and learned exploration shows how these consolations, taken together, reveal death as a blessing no matter how much we may love life.

**Renewing the Process of Creation** Peeters Publishers

This new handbook provides a wide-ranging overview of the current state of academic analysis and debate on insurgency and counterinsurgency, as well as an up-to date survey of contemporary insurgent movements and counter-insurgencies. In recent years, and more specifically since the insurgency in Iraq from 2003, academic interest in insurgency and counterinsurgency has substantially increased. These topics have become dominant themes on the security agenda, replacing peacekeeping, humanitarian operations and terrorism as key concepts. The aim of this volume is to showcase the rich thinking that is available in the area of insurgency and counterinsurgency studies and act as a further guide for study and research. In order to contain this wide-ranging topic within an accessible and informative framework, the Editors have divided the text into three key parts: Part I: Theoretical and Analytical Issues Part II: Insurgent Movements Part III: Counterinsurgency Cases *The Routledge Handbook of Insurgency and Counterinsurgency* will be of great interest to all students of insurgency and small wars, terrorism/counter-terrorism, strategic studies, security studies and IR in general, as well as professional military colleges and policymakers.

*The Routledge Handbook of Insurgency and Counterinsurgency* Springer

How does biotechnology touch on human destiny? What are its promises and challenges? In search for a response, the present volume turns to the thought of Hans Jonas, one of the pioneers and founding fathers of bioethics. The continued relevance of his ideas is exemplified by the way Jurgen Habermas applies them to the current debate. The chief promise of biotechnology is to increase our freedom by overcoming the limits of the human condition. The main risk of biotechnology, as both Jonas and Habermas see it, is to diminish or outright abolish our capacity for responsibility and morality. It is argued that the greater freedom is not simply freedom from constraints but freedom for our destiny: the freedom to be the benevolent, responsible, and spontaneous authors of our lives, capable of communion and love. The touchstone for evaluating any biotechnological procedure has to be this greater freedom.

**The Imperative of Responsibility** ISD LLC

In this bold new book, high-tech's best-known strategist makes a seminal contribution to the search for meaning in a secular era. Two questions fundamental to human existence have always been the metaphysical "where do I fit in the grand scheme of things?" and the ethical "how should I behave?" Religion is no longer a source of answers for many people, and nothing has replaced it. Moore uses his signature framework-based approach to answer these questions, taking us on an intellectual roller coaster ride through physics, chemistry, biology, the social sciences and the humanities. Along the way, he builds a metaphorical ladder that leads from the big bang to the need for ethical action in our daily lives. Combining an extraordinary range of scholarship with an accessible and entertaining writing style, *The Infinite Staircase: What the Universe Tells Us About Life, Ethics, and Mortality* provides a coherent and unified platform for a full human life.

*The Oxford Handbook of Bioethics* Springer

Whether your search is limited to a single database or is as expansive as all of cyberspace, you won't find the intended results unless you use the words that work. Now in its second edition, Sara Knapp has updated and expanded this invaluable resource. Unlike any other thesaurus available, this popular guide offers a wealth of natural language options in a convenient, A-to-Z format. It's ideal for helping users find the appropriate word or words for computer searches in the humanities, social sciences, and business. The second edition has added more than 9,000 entries to the first edition's extensive list. Now, the Thesaurus contains almost 21,000 search entries! New or expanded areas include broader coverage of business terms and humanities-including arts literature, philosophy, religion, and music.

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