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 Theological Dictionary of the Old Testament
 The Bible and the Ancient Near East
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LEBLANC KENDAL

The History of the Chaplain Corps, United States Navy: United States Navy chaplains, 1778-1945 Bloomsbury Publishing
 In the first of four volumes on A History of the Jews and Judaism in the Second Temple Period, Lester Grabbe presents a comprehensive history of Yehud - the Aramaic name for Judah - during the Persian Period. Among the many crucial questions he addresses are: What are the sources for this period and how do we evaluate them? And how do we make them 'speak' to us through the fog of centuries? This first volume, Yehud: A History of the Persian Province of Judah offers the most up to date and comprehensive examination of the political and administrative structures; the society and economy; the religion, temple and cult; the developments in thought and literature; and the major political events of Judah at the time.

Bulletin Wm. B. Eerdmans Publishing

In this volume, William L. Moran has collected seventeen of Jacobsen's widely scattered essays. Dealing with religion, history, culture, government, economics, and grammar, these pieces are representative of all aspects of Jacobsen's work, but stress his studies in history and religion, the fields in which he made his most important contributions to our knowledge of Mesopotamian culture and the origins of Western civilization. Moran has also included a bibliography of and a lexical index to Jacobsen's writings.

Theological Dictionary of the Old Testament Wm. B. Eerdmans Publishing

A History of Ancient and Early Medieval India is the most comprehensive textbook yet for undergraduate and postgraduate students. It introduces students to original sources such as ancient texts, artefacts, inscriptions and coins, illustrating how historians construct history on their basis. Its clear and balanced explanation of concepts and historical debates enables students to independently evaluate evidence, arguments and theories. This remarkable textbook allows the reader to visualize and understand the rich and varied remains of India's ancient past, transforming the process of discovering that past into an exciting experience.

The Bible and the Ancient Near East R. R. Bowker

For more than two hundred years controversy has raged over the reliability of the Old Testament. Questions about the factuality of its colorful stories of heroes, villains, and kings, for example, have led many critics to see the entire Hebrew Bible as little more than pious fiction. In this fascinating book, noted ancient historian K. A. Kitchen takes strong issue with today's "revisionist" critics and offers a firm foundation for the historicity of the biblical texts. In a

detailed, comprehensive, and entertaining manner, Kitchen draws on an unprecedented range of historical data from the ancient Near East -- the Bible's own world -- and uses it to soundly reassess both the biblical record and the critics who condemn it. Working back from the latest periods (for which hard evidence is readily available) to the remotest times, Kitchen systematically shows up the many failures of favored arguments against the Bible and marshals pertinent permanent evidence from antiquity's inscriptions and artifacts to demonstrate the basic honesty of the Old Testament writers. Enhanced with numerous tables, figures, and maps, *On the Reliability of the Old Testament* is a must-read for anyone interested in the question of biblical truth.

The History of the Chaplain Corps, United States Navy: United States Navy chaplains, 1957-1972 Routledge

This book explores the history of Russian peasant bride theft - abduction, capture - from the adoption of Christianity in Kievan Rus in the late tenth century to the very early twentieth century. It argues that bride theft in eighteenth and nineteenth century Russia was practised in large part by, but not exclusively by, Old Believers, the schismatics who rejected the Church reforms of the mid-seventeenth century and shunned contact with the Orthodox Church; and that the point of bride theft, where the bride was often a willing party, often married secretly at night by an Orthodox priest acting illegally, was to absolve the bride and her parents of the responsibility for engaging in a formal Orthodox ritual which Old Believers regarded as sinful. The book also considers how bride theft originated much earlier in Russia and was a continuing tradition in some places, and how all this fitted into the Russian peasant economy. Throughout the book provides rich details of particular bride theft cases, of Russian peasant life, and of Russian folklore, in particular bridal laments.

Catalogue Pearson Education India

Presented in this volume is a collection of the shorter writings of one of the more innovative scholars working on the relationship between the writings of the Hebrew Bible and its ancient Near East context. Topics include: ANE environment, literature of the ANE, myth versus history, Nebuchadnezzar I's Elamite crisis, Job and the Israelite religious tradition, motif of the weeping God in Jeremiah, lament tradition in ANE, the hand of Yahweh, and whether God lies.

Russian Peasant Bride Theft A&C Black

Published by OpenStax College, U.S. History covers the breadth of the chronological history of the United States and also provides the necessary depth to ensure the course is manageable for instructors and students alike. U.S. History is designed to meet the scope and sequence requirements of most courses. The authors introduce key forces and major developments that together form the American experience, with particular attention paid to considering issues of race, class and gender. The text

provides a balanced approach to U.S. history, considering the people, events and ideas that have shaped the United States from both the top down (politics, economics, diplomacy) and bottom up (eyewitness accounts, lived experience).

Guide to Departments of History Lulu.com

This 'close reading' of Exodus 19-40 focuses on the repetition of the 'encounter on the mountain'. This double encounter is expressed in a narrative structure of preparatory episodes climaxed by the theophany. The tension of the narrative is linked to 'the people' as the unlikely heroes of encounter and solved by the divine descent from the divine mountain to the man-made tent. The new situation of permanent encounter is foregrounded by the juxtaposed stories of pre- and post- Sinai journey, and the theme of the 'substitution of Moses' underlines a radical reinterpretation of traditional concepts, inviting the reader to embark on a process of identification.

MANAGERIAL ECONOMICS As per new syllabus for fifth semester, B A Davanagere University Purdue University Press

Dining on Leviathan. Discoursing with Socrates. Debating the nature of existence in the afterlife. These are among the topics authors address in this wide-ranging account of how Jews have conceptualized the world to come and structured their lives in this world accordingly. Some authorities portrayed the afterlife as an endless round of feasting and drinking of chazerie that would put the fanciest Las Vegas buffets to shame. There were visionaries who mapped out otherworldly climes populated by monstrous creatures. Others, decidedly more staid, saw the world to come as a location where neither food nor wine would be consumed; instead, it would offer the opportunity to bring moral certitude to questionable practices that could not be eradicated in this world. More down to earth are comparisons between Rabbi Akiva and Socrates, and analyses of influential thinkers like Moses Mendelssohn and Emmanuel Levinas. And more practical are discussions of how concepts of the afterlife serve to determine mourning practices, or more broadly, how humans should fashion their lives in the here and now. The chronological range of these chapters also is impressive. The earliest documents discussed are from Apocryphal literature, including apocalypses, that were composed from 400 BCE to 200 CE. There are creative analyses of rabbinic material and documents from the medieval period through the twentieth century. Evolving ritual and liturgical practices bring readers up to the early twenty-first century. Each of the thirteen authors whose works are brought together in this volume shows historical, cultural, and religious sensitivity both to the unique features of these differing manifestations and to the elements that unite them. For the readers of this volume, which is equally rewarding for general audiences and for specialists, the result is a carefully nuanced, creatively balanced exploration of the breadth of Jewish thought and practice concerning some of

the most profound and perplexing issues humans face.

[Who's who in America](#) Penn State Press

CatalogThe Descent from the MountainA&C Black

Annual Register CatalogThe Descent from the Mountain

Omhandler den gejstlige tjeneste og feltpræsterne i den amerikanske flåde i perioden 1778 til 1954.

History of the Chaplain Corps, United States Navy Wipf and Stock Publishers

This multivolume work is still proving to be as fundamental to Old Testament studies as its companion set, the Kittel-Friedrich Theological Dictionary of the New Testament, has been to New Testament studies. Beginning with father, and continuing through the alphabet, the TDOT volumes present in-depth discussions of the key Hebrew and Aramaic words in the Old Testament. Leading scholars of various religious traditions (including Roman Catholic, Lutheran, Reformed, Anglican, Greek Orthodox, and Jewish) and from many parts of the world (Denmark, France, Germany, Great Britain, Greece, Israel, Italy, the Netherlands, Norway, Sweden, Switzerland, and the United States) have been carefully selected for each article by editors Botterweck, Ringgren, and Fabry and

their consultants, George W. Anderson, Henri Cazelles, David Noel Freedman, Shemaryahu Talmon, and Gerhard Wallis. The intention of the writers is to concentrate on meaning, starting from the more general, everyday senses and building to an understanding of theologically significant concepts. To avoid artificially restricting the focus of the articles, TDOT considers under each keyword the larger groups of words that are related linguistically or semantically. The lexical work includes detailed surveys of a word's occurrences, not only in biblical material but also in other ancient Near Eastern writings. Sumerian, Akkadian, Egyptian, Ethiopic, Ugaritic, and Northwest Semitic sources are surveyed, among others, as well as the Qumran texts and the Septuagint; and in cultures where no cognate word exists, the authors often consider cognate ideas. TDOT's emphasis, though, is on Hebrew terminology and on biblical usage. The contributors employ philology as well as form-critical and traditio-historical methods, with the aim of understanding the religious statements in the Old Testament. Extensive bibliographical information adds to the value of this reference work. This English edition attempts to serve the needs of Old Testament students without the linguistic background of more advanced scholars; it does so,

however, without sacrificing the needs of the latter. Ancient scripts (Hebrew, Greek, etc.) are regularly transliterated in a readable way, and meanings of foreign words are given in many cases where the meanings might be obvious to advanced scholars. Where the Hebrew text versification differs from that of English Bibles, the English verse appears in parentheses. Such features will help all earnest students of the Bible to avail themselves of the manifold theological insights contained in this monumental work.

[olam he-zeh v'olam ha-ba](#)

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