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Beyond the American Pale

The Uncanny X-men

Fianna Fáil, Partition and Northern Ireland, 1926-1971

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Beyond the American Pale Marvel

Comics Group

When the Troubles broke out in Northern Ireland in the late 1960s, the Irish political party Fianna Fail was hopelessly ill-prepared for the ensuing crisis.

Between the emotive years of 1969 to 1971, Fianna Fail was brought face to face with one of its most blatant contradictions: the gap between the party's habitual pronouncements of its desire for a united Ireland and the reality that the party could offer no practical solutions to deliver this objective. Why had this gap developed? This question and many more are answered in this book, tracing the historical reasons for

why Fianna Fail failed to devise a realistic and long-term Northern Ireland policy from 1926 to 1971. As violence engulfed Northern Ireland by the late 1960s, the book explains why so many within Fianna Fail believed that the use of physical force represented official Irish government policy. It also analyzes Fianna Fail's relationship with Ulster Unionism and northern Nationalism, exposing the party's long held apathy for both political movements. Significantly, the book is an examination of Fianna Fail's attitude to partition and Northern Ireland, from cabinet level to the party's rank and file.

The Uncanny X-men University of Oklahoma Press

Relive the legendary first journey into the dystopian future of 2013 where

Sentinels stalk the Earth, and the X-men are humanity's only hope.. until they die! Also featuring the first appearance of Alpha Flight, the return of the Wendigo, the history of the X men of Cyclops... am a demon for Christmas!?

Fianna Fáil, Partition and Northern Ireland, 1926-1971

Convention has it that Irish immigrants in the nineteenth century confined themselves mainly to industrial cities of the East and Midwest. The truth is that Irish Catholics went everywhere in America and often had as much of a presence in the West as in the East. In *Beyond the American Pale*, David M. Emmons examines this multifaceted experience of westering Irish and, in doing so, offers a fresh and discerning account of America's westward

expansion. "Irish in the West" is not a historical contradiction, but it is — and was — a historical problem. Irish Catholics were not supposed to be in the West—that was where Protestant Americans went to reinvent themselves. For many of the same reasons that the spread of southern slavery was thought to profane the West, a Catholic presence there was thought to contradict it — to contradict America's Protestant individualism and freedom. The Catholic Irish were condemned as the clannish, backward remnants of an old cultural world that Americans self-consciously sought to leave behind. The sons and daughters of Erin were not assimilated, and because they were not assimilable, they should be kept beyond the American pale. As Emmons amply

demonstrates, however, western reality was far more complicated. Irish Catholicism may have outraged Protestant-inspired American republicanism, but Irish Catholics were a necessary component of America's equally Protestant-inspired foray into industrial capitalism. They were also necessary to the successive conquests of the "frontier," wherever it might be found. It was the Irish who helped build the railroads, dig the hard rocks, man the army posts, and do the other arduous, dangerous, and unattractive toiling required by an industrializing society. With vigor and panache, Emmons describes how the West was not so much won as continually contested and reshaped. He probes the self-fulfilling mythology of the American

West, along with the far different mythology of the Irish pioneers. The product of three decades of research and thought, *Beyond the American Pale*

is a masterful yet accessible recasting of American history, the culminating work of a singular thinker willing to take a wholly new perspective on the past.

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